

#### CONCERT WITH PROJECTION - 50 MINUTES WITHOUT INTERMISSION

A grand piano and a large screen, a few subtle and discreet lights: Irina Lankova and Isabelle Françaix imagined thirty-two fleeting moments, image and music intertwined. Each vision embodies on screen our fundamental link to nature, the mystery of passing time and our fragility.



SEE / OUR INTIMATE AND FUNDAMENTAL LINK TO NATURE

At the end of his life, Bach imagined thirty variations from an Aria, between its initial appearance and its final metamorphosis. We can consider them as a sensitive and spiritual journey, even as a life cycle.

By imagining a visual counterpoint to the Goldberg Variations, I thought of Yi Jing, the Classic of Changes: "... this book born more than 3000 years ago in China reconstitutes n sixty-four hexagrams the wheel of the multiple existential states that confronts every human being through the combination of eight elements: sky, earth, water, fire, mountains, mist, thunder and wind. In the East as in the West, the exploration of self often starts within the relationship with nature.

A grand piano, a large screen, a few subtle and discreet lights: we captured thirty-two fleeting moments, image and music intertwined.

Each variation is a tireless quest for simplicity, sometimes to the point of abstraction. Sensual and lively, it reaches to our intimacy. Each vision embodies on screen our fundamental link to the living, the mystery of the passing time and our fragility.

#### TOUCH / A WILD VEIL BETWEEN YOU AND THE WORLD

How to film the woman who crosses the Goldberg Visions without locking her into a particular era? How do you reveal her on screen without defining her by her clothes? This question raises another: why a woman? Whether a man or a woman, the story would be the same. However, the pianist of Goldberg Visions is a woman. She appears active and creative on stage, purely sensitive on the screen. This disturbing duality tells us of the complexity of being, an unspoken, its energy, its sources. Dressed in a veil, she crosses images and life in all her vulnerability.

Simply draped in a veil, she crosses the images and life with her vulnerability.

Just a veil of natural fiber, made of linen and jute, something that captures the light.

A wild veil between oneself and the world.

A border.

A passage.

A limit.

A skin of the soul.

Isabelle Françaix www.isabellefrançaix.com



# LISTEN / A COMPLEX CONSTRUCTION AND AN INITIATORY JOURNEY

Goldberg Variations is a major composition for harpsichord, written in 1741 by J.S. Bach.

We don't know exactly why this name, there are several interpretations, especially from early biographies, but no evidence for either of them. The only fact that we know for sure is that Bach had a very talented student, Joann Gottlieb Goldberg.

The work consists of an Aria and 30 variations. The variations do not follow the melody of the aria, as it's often the case in Variation form, but rather use its bass line and chord progression. There are 32 bars in the Aria and there are 32 pieces if we count all the Variations and the two iterations of the Aria.

The formal structure is very elaborate. Every third variation there is a canon\*, following an expanding pattern: variation 3 is a canon at the unison, variation 6 is a canon at the second, variation 9 is a canon at the third, and so on until variation 27, which is a canon at the ninth. The final variation, instead of being the expected canon in the tenth, is a humorous *Quodlibet* (means 'Whatever you wish' in Latin) based on folksongs.

\* A canon is a polyphonic musical technique that employs a melody with one or more imitations of the melody played after a given duration. Repetitions can be exact in pitch and rhythm or can undergo transformations to change the pitch and rhythm.

All the variations are in G major, apart from variations 15, 21, and 25, which are in G minor.

Each Variation splits into two parts that normally have to be repeated, that I'm not going to do in this particular project 'Goldberg Visions', simply because with the images it becomes too long.

Also, the whole cycle splits into two halves. In the middle, between the Variation 15 and 16, there is a 'break', and the 16th is called *Ouverture*. At the end of the thirty variations, the Aria returns to close the cycle.

The return to the Aria after 30 variations can't' be a neutral one for anyone,

but it can be perceived in so many different ways:
 wistful or nostalgic, as a reminiscence of a past;
 sad and resigned, as something coming finally to an end;
 the reminder of something eternal;
 the last link to close a chain or a cycle;
 or a new beginning, a new day, a new life.. why not?
But in any of these possible scenarios, it's definitely a different Aria from
 the one heard at the beginning, even though it's identical in terms of

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notes.





### Irina Lankova, pianist

Irina Lankova is described by the international critics as a pianist with 'genuinely poetic touch' and 'infinite palette of colours'.

Steinway Artist since 2008, she is invited to perform on prestigious stages all over the world as a soloist and in various chamber music repertoire. Known for her 'very personal and sensitive' interpretations and recordings, but also for her innovative projects such as 'Piano Unveiled', Irina Lankova popularises classical music worldwide.

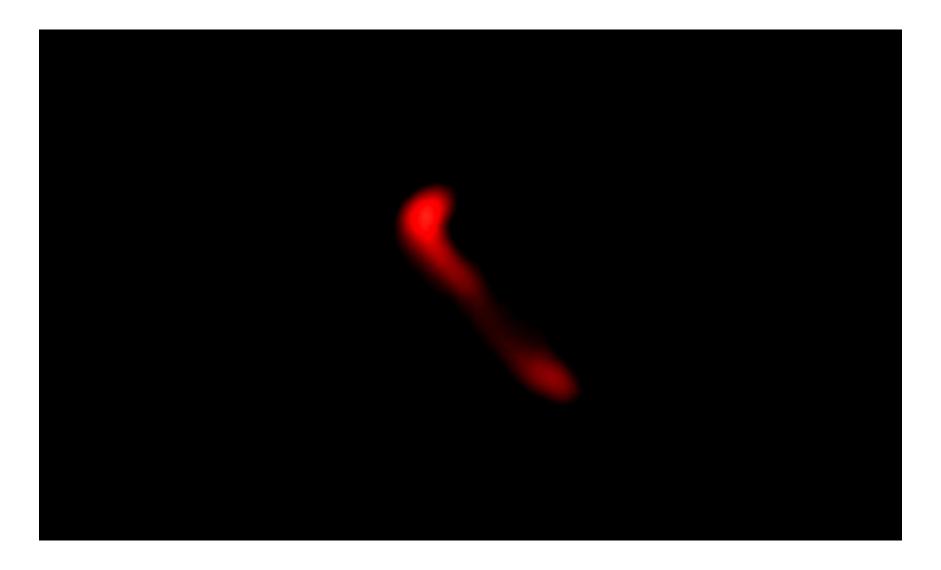
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## Isabelle Françaix, photographer and videast

Author, illustrator, photographer and videast, Isabelle Françaix worked successively for Symetrie Music Publishers, a contemporary music ensemble Musiques Nouvelles and Cypres records before devoting herself exclusively to photography and video. She has directed several projects with different composers and musicians, including short movies in multimedia productions and webvideos.

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